## Issue Classification

| T 4        | Application/Control No. | Applicant(s)/Patent Under Reexamination |  |  |  |  |  |  |  |
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| <b>I</b> 1 | 0675463                 | JARABEK ET AL.                          |  |  |  |  |  |  |  |
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| E          | xaminer                 | Art Unit                                |  |  |  |  |  |  |  |
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| 10         | CLEMENCE HAN            | 2416                                    |  |  |  |  |  |  |  |

| ORIGINAL       |  |         |        |         |      |   | INTERNATIONAL CLASSIFICATION |   |          |     |             |             |   |   |          |                 |  |
|----------------|--|---------|--------|---------|------|---|------------------------------|---|----------|-----|-------------|-------------|---|---|----------|-----------------|--|
| CLASS SUBCLASS |  |         |        |         |      | CLAIMED   |                              |   |          |     |             | NON-CLAIMED |   |   |          |                 |  |
| 370            |  |         | 503    |         |      | Н   | 0                            | 4 | J        | 3 / | 06 (2006.0) | Н           | 0 | 4 | L        | 12 / 56 (2006.0 |  |
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| CLASS          | LASS SUBCLASS (ONE SUBCLASS PER BLOCK) |         |        |         | OCK) | ╅╴  |                              |   |          |     |             |             |   |   |          |                 |  |
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| ⊠     | Claims renumbered in the same order as presented by applicant |       |          |       |          |       |          | СР    | 'A [     | ] T.D. | ☐ R.1.47 |       |          |       |          |
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| /CLEMENCE HAN/<br>Examiner.Art Unit 2416                 | 01/20/2009 | Total Claims Allowed: |                   |  |  |
|--|------------|-----------------------|-------------------|--|--|
| (Assistant Examiner)                                     | (Date)     |                       |                   |  |  |
| /RICKY NGO/<br>Supervisory Patent Examiner.Art Unit 2416 | 01/21/2009 | O.G. Print Claim(s)   | O.G. Print Figure |  |  |
| (Primary Examiner)                                       | (Date)     | 1                     | 4                 |  |  |